

Personal Mention.

Brother S. H. Bashor is conducting a revival meeting at Troy, O.

Brother H. S. Jacobs closed his meeting at Homerville with five additions.

Brother Wm. Summers reports a glorious meeting in his home church, Salem, O.

Brother J. F. Koontz has closed a successful revival meeting at Conemaugh, Pa.

Brother J. M. Tombaugh closed his meeting in the Fairview church with five accessions.

Lanark, Ill., through its regular correspondent, brother B. F. Puterbaugh, reports four accessions.

Brother L. W. Ditch closed his meeting at North Manchester, Ind., with good interest. One accession.

J. M. Murray, Aleppo, Pa., reports a successful meeting in his home church. Brother Murray is an enthusiastic worker.

Brother N. Flora, of Dallas Center, Ia., writes: "Two very prominent German Baptist sisters received into the Brethren Church, recently."

Brother I. N. Inbody, in his article on *Discontentment in Church*, speaks some very plain words, but they are truth and should be heeded.

Brother J. C. Mackey reports the close of a glorious revival meeting at St. James, Md. Brother Mackey is doing successful work, wherever he labors.

Brother Summers informs us that through the death of Sister Dunkle, of Covington, the Pleasant Hill church has fallen heir to five hundred dollars.

Be sure to read the article by brother S. S. Huffman, on, The Mission Board and State Conference of Indiana. Not less *resolving*, but more *doing* is wanted.

M. D. Roberts reports the church at Waynesville, Mo., in love and union, and sends greeting to all the readers of the EVANGELIST, which he says is a welcome visitor to their house.

Brother D. L. King, in renewing his subscription, says. "I would rather do without several meals each week than to drop the paper." Thank you, brother. We appreciate what you say.

We take the following from a letter by brother J. R. Frame: "I enclose \$1.60 to pay subscription for EVANGELIST and King's Children for one year. I read your offer to send both for \$1.50, but prefer to pay a *little* nearer the value for what we receive. Wishing you continued success in making the paper so valuable."

We have it from good authority that Rev. H. Leech, M. D., is not now a member of the Brethren church. This information is furnished by request for the benefit of those whom it may concern.

Sister Beachly, of Meyersdale, Pa., in her report of the S. S. C. E., calls attention to a very practical method of doing good. We commend the suggestion to the consideration of our sisters' societies everywhere.

Brother P. S. Garman says: "Too much rain for evangelist work in Calif., save the 'house to house' ministry and Sunday appointments. Active aggressive work is to begin on the 27th inst., by a series of meetings at Turlock.

Under date of Feb. 2, brother J. M. Murray writes that the meeting at Aleppo is still continuing. So far thirty-seven have confessed Christ, and still they continue to come. Three confessed Christ last night. This is glorious news and we rejoice with the Brethren at Aleppo in their spiritual awakening.

Under date of Jan. 27, sister S. C. Hostettler of La Paz, Ind., writes: "I have glorious news to tell. Brother I. N. Miller is holding a series of meetings here. Already twenty-two have responded, eleven of whom have been baptized. Brother Miller was called to the bedside of his sick father, but expects to resume the work in a few days.

The Slotter family, formerly of Columbiana, O., has moved to Ontario, California. We are sorry to lose such excellent and faithful workers from our state. What we lose California gains, and so far as contributions are concerned, Sister Slotter is still within reach of the EVANGELIST whose readers would be much pleased to hear from her.

We have a few letters of 1894, from the children, which have not been published. They are now old, and will not be published. We trust our little folks will not feel slighted. We invite them to write again, and will promise that we will try to publish all their letters hereafter. The names of those whose letters were not published, are, Iry Rench, 2; Clyde S. Stickler, 1. These may be entitled to the prize offered for 12 letters.

Brother J. D. McFaden sends us the following announcement: "Brother Talley kindly refers to the church members' Hand-Book. Any one selling thirty (30) copies can have a copy of Bible, Church and Country. This offer is good only while the Hand-Books last. I think there are between two and three hundred on hand, but send all orders to the EVANGELIST, Ashland, O. None to me."

Sometime ago Sister Keim acknowledged the receipt of a comfort from a sister in Indiana. At the time when we made a note of it in the EVANGELIST, the name of the sister was not known to us. A blank space was left for the insertion of the name, but before we learned the name of the sender, the paper was "run off." We are sorry for this over-sight, and trust it may not occur again. A brother calls our attention to the matter, but fails to give the name of the sister, except that she is a Schrock, of Goshen, Ind. Accept the thanks of the College, Sister Schrock.

One of our able lady contributors sends the following note with one of her articles: "Should I ever send anything not worthy of publication, consign it to the wastebasket. I do not feel myself so important that all I write must go before the public. You'll not offend in so doing." This is the spirit of Christ, and yet we have never read an article by this sister that did not furnish food for thought, and that was not good reading matter. We thank the sister for her charity and commend the spirit manifested by her to all our contributors.

A postal card from brother J. C. Mackey contains this information: "On Sabbath Jan. 27, in the St. James Brethren church, brother Wm. D. Furry was ordained to the full ministry. Your correspondent conducted the services and gave the charge to the newly ordained elder. Brother Joshua Long assisted, and Brother Furry preached the sermon and pronounced the apostolic benediction. Brother Furry is now ready for ministerial work and I would say to churches looking for pastors, if they wish to secure a good, solid young man, who fully realizes the importance and responsibility of the office, and who is untiring in his efforts to prepare both in literature and theology for its arduous requirements, they would do well to correspond with Wm. D. Furry, Sharpsburg, Maryland."

UNLESS grace is given to make a man strong in the Lord, educated believers in these days are frequently tempted to aspire after the position of "leaders of thought," "men who are abreast of the times." Old-fashioned believers are at a discount, and are sneered at as a kind of idiots. This is not a pleasant experience for those who know they are the equals, if not the superiors, of their despisers.—*Spurgeon.*

WE must spend less for show. We must be willing to make some sacrifices for the sake of home and its blessings.